



# EAGLE EXPRESS

Eisenhower High School

Principal, Brandon Manzella

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[2025-2026 UCS Calendar](#)

[2025-2026 Eisenhower List of Dates and Events](#)

#### Friday - 1/16/2026

- Varsity Boys Basketball -vs- Fitzgerald Senior HS (H)
- Boys /Girls Varsity Bowling -vs- Utica High School (H)

#### Saturday - 1/17/2026

- Varsity Competition Cheer -vs- @ Troy Athens (A)
- Varsity Wrestling -vs- St. Clair HS (A)
- Boys /Girls Varsity Bowling -vs- (Shorian Baker's Dozen) (A)
- District Solo & Ensemble Festival

#### Monday- 1/19/2026

- NO School - MLK Day
- Varsity Ice Hockey -vs- Bay City Western HS MLK Showcase (A)

#### Tuesday- 1/20/2026

- Varsity Boys Swimming -vs- Grosse Pointe South H.S. (A)
- Varsity Boys Basketball -vs- Stevenson HS (A)

#### Wednesday - 1/21/2026

- 11<sup>th</sup> grade scheduling presentation for 2026-27 school year
- Student Athlete Wellness Fair - HFII 6:00 PM
- Varsity Girls Basketball -vs- Grosse Pointe South H.S. (A)

#### Thursday - 1/22/2026

- AP Fair - 10<sup>th</sup> and 11<sup>th</sup> grades during their history class
- Elective Fair open to students during all lunches
- Senior All Night Party Meeting 6:30 PM - Media Center
- Varsity Boys Basketball -vs- L'anse Creuse North HS (H)

#### Friday - 1/23/2026

- 10<sup>th</sup> grade scheduling presentation for 2026-27 school year
- Varsity Ice Hockey -vs- Henry Ford II HS Senior Night (H)
- Varsity Girls Basketball -vs- Port Huron HS (H)
- Varsity Wrestling -vs- Utica HS (A)

#### Saturday - 1/24/2026

- Varsity Competition Cheer -vs- Adams Invite (A)
- Varsity Ice Hockey -vs- Dakota HS (A)
- Varsity Wrestling -vs- Oxford HS (A)

#### Tuesday - 1/27/2026

- Varsity Boys Swimming -vs- Dakota HS (A)
- Varsity Girls Basketball -vs- Grosse Pointe North H.S. (A)
- Varsity Competition Cheer -vs- MAC Red #2 (A)
- Vocal Pops Concert PAC 7 PM**

#### Wednesday - 1/28/2026

- Varsity Wrestling -vs- MAC White Meet #3 (A)
- Varsity Boys Basketball -vs- Romeo HS (H)

#### Thursday - 1/29/2026

- Varsity Girls Basketball -vs- Henry Ford II HS (H)
- Varsity Ice Hockey -vs- OPEN MIHL Showcase @ Trenton (A)

#### Friday - 1/30/2026

- Varsity Boys Swimming -vs- L'anse Creuse North HS (A)
- Varsity Ice Hockey -vs- OPEN MIHL Showcase @ Trenton (A)
- Varsity Boys Swimming -vs- OPEN MISCA Diving @ Calvin College (A)
- Varsity Boys Basketball -vs- Utica HS (A)



## Save the Date

Eisenhower mid-year conferences will be held on Wednesday, February 25<sup>th</sup> 4:00 PM - 7:00 PM

Sign up coming soon



Payschool Link

# CONTACT INFORMATION

## DWIGHT D. EISENHOWER HIGH SCHOOL

6500 25 MILE RD.

SHELBY TOWNSHIP, MI 48316

PHONE: (586) 797-1300

FAX: (586) 797-1301 or 8353 (586) 797-1391 Counseling Fax

Attendance Line: 586-797-1399

<http://uticak12.org/Eisenhower>



### ADMINISTRATION

**Brandon Manzella**, Principal

**Kate Walker**, Associate Principal (A-G)

**Scott May**, Associate Principal (H-O)

**Ken Marnon**, Associate Principal (P-Z)

**Dave Brzezinski**, Administrative Intern /  
Athletic Director

### SECURITY RESOURCE OFFICER

**Officer Lauren Weiss**

586-797-1307

### ADMINISTRATIVE ASSISTANTS

**Shellie Kociemba**, Assistant to the Principal

[shellie.kociemba@uticak12.org](mailto:shellie.kociemba@uticak12.org)

586-797-1315 Fax:586-797-8353

**Sandra Austin**, Assistant to Associate Principals

[sandra.austin@uticak12.org](mailto:sandra.austin@uticak12.org)

586-797-1304

**Loni Jarzab**, Assistant to Associate Principals

[loni.jarzab@uticak12.org](mailto:loni.jarzab@uticak12.org)

586-797-1303

**Julie Guigar**, Bookkeeper

[julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org)

586-797-1318

**Raina Randazzo**, Attendance Clerk

[raina.randazzo@uticak12.org](mailto:raina.randazzo@uticak12.org)

586-797-1319

**Linda Wrobel**, Health Resource

[linda.wrobel@uticak12.org](mailto:linda.wrobel@uticak12.org)

586-797-1327'

**Amber Niedermaier**, Media Center Clerk

[amber.niedermaier@uticak12.org](mailto:amber.niedermaier@uticak12.org)

586-797-1385

### COUNSELING

**Christina Sierra**, Admin. Assistant

[christina.sierra@uticak12.org](mailto:christina.sierra@uticak12.org)

For Counseling appointments call

586-797-1389

**Amy Chappelle (A-En)**

[amy.chappelle@uticak12.org](mailto:amy.chappelle@uticak12.org)

586-797-1369

**Maura Ahlborn (Ep-Li)**

[maura.ahlborn@uticak12.org](mailto:maura.ahlborn@uticak12.org)

586-797-1360

**Thomas Versele (Lj-Ra, Avid)**

[thomas.versele@uticak12.org](mailto:thomas.versele@uticak12.org)

586-797-1363

**Brienn Frederick (Re-Z)**

[brienn.frederick@uticak12.org](mailto:brienn.frederick@uticak12.org)

586-797-1367

### WEBSITES

- **District website:**

<http://uticak12.org>

- **School website:**

<http://eisenhower.uticak12.org>

- **School Newspaper**

<https://ikenews.com>

- **Counseling:**

[Counseling Newsletter](#)

[AP Website](#)

[School Profile](#)

[How to Request your Transcript](#)

- **Athletic:**

<https://eisenhowerathletics.org/>





# Make a Difference AWARD

## 2025 Nomination Form

The "Make a Difference" Award is given on an annual basis to individuals who have made a significant positive impact on the educational experience of a special needs student. The nominee must be presently employed by a school district within Macomb County or the MISD. As parents, we feel that it is important to recognize these people who have had a positive effect on the lives of our children.

Please consider the following criteria when completing your nomination. The candidate for this award must have the following characteristics, but is not limited to:

- Communicate with you as a parent
- Excite students to reach their maximum potential
- Meet your child's individual needs
- Help to increase your child's self-esteem
- Demonstrate team member skills

Criteria on page 2 of this form supporting the nominee **MUST** be provided for all nominations to qualify! Describe in detail the impact this special person has had on your child's educational experience.

You may nominate a teacher, paraprofessional, support personnel, (OT, PT, social worker, psychologist, speech pathologist) or any school personnel who is involved in your child's education.

**You are not limited by this form.**  
Feel free to include additional pages if needed.

**Nomination forms due 2-13-26**



## Click for Nomination Form

# YEARBOOK

**YEARBOOKS  
ARE ON  
SALE** Buy starting July 1<sup>st</sup> for the lowest price  
Order your 2026 Eisenhower Yearbook exclusively on [JOSTENS.COM](http://JOSTENS.COM)

**ORDER YOUR  
YEARBOOK TODAY  
AND PAY YOUR WAY**



**FLEXIBLE PAYMENT  
OPTIONS ARE AVAILABLE**

PayPal Afterpay Venmo

Minimum purchase requirements and eligibility restrictions apply.

SCAN TO ORDER OR GO TO [JOSTENS.COM/EASYPAY](http://JOSTENS.COM/EASYPAY)



**EISENHOWER YEARBOOK  
RECOGNITION ADS**

Deadline: 02/12/2026

Order by 02/13/2026	Color Ad	\$425.00
	1/2 Page	\$225.00
	1/4 Page	\$135.00
	1/8 Page	\$70.00

3 EASY STEPS TO CREATE A  
YEARBOOK RECOGNITION AD  
[JOSTENSYEARBOOKS.COM](http://JOSTENSYEARBOOKS.COM)

**Step 1** Choose your ad size and layout  
**Step 2** Add your photos  
**Step 3** Enter your text

**FREQUENTLY ASKED QUESTIONS**

What are the guidelines for ad content? Our school reserves the right to edit ads per our school guidelines. Ensure all submitted materials are appropriate for school publications. Jostens retains the right to remove any inappropriate ads. No photos of students in swimwear or photos. You can not use photos with studio water marks.

Can I create my student's ad on my mobile device? Yes, yearbook ads can be created online from both desktop and mobile devices.

[jostensyearbooks.com](http://jostensyearbooks.com)  
(800) 358-0800  
[jostensservice.com/students](http://jostensservice.com/students)

How are the ad prices determined and what is the money used for? Recognition ad prices are determined by our school based on the cost per page. Revenue from recognition ads helps the school purchase the yearbook.

How is the ad deadline determined? The national ad deadline is set by Jostens to ensure all ads are placed and delivered to the printer in time for deadline. Eisenhower uses the last possible date, and as a result NO EXCEPTIONS. Ads not accepted. Unfortunately, there are no exceptions.

**CLICK ANY DIAGRAM TO ENLARGE**



Dear Class of 2026 families,

It is hard to believe half of the school year has gone by and your senior will be graduating this year.

I wanted to reach out and confirm our finalized graduation date and time for our Class of 2026. The Eisenhower Class of 2026 will hold its commencement ceremony on Saturday, June 6 at 10 a.m. at Oakland University's O'Rena.

In September 2025 we had communicated a back-up alternative time and date in case the FIFA World Cup tournament utilized Oakland University; however the alternative will not be necessary.

Further information regarding graduation will be shared as we get closer to June. In the meantime, we will continue to celebrate the tremendous accomplishments of our graduating class.

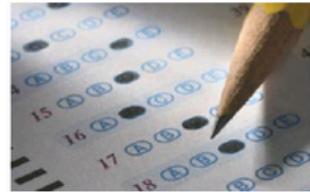
Sincerely,  
Brandon Manzella  
Eisenhower High School Principal

## Utica Shelby Kiwanis Scholarship

**Essay Requirements:** No more than 1,000 words. Subject: What volunteer opportunity have you had during your high school years that aided in the improvement of your community or helped change someone's life? Include who you helped, the result, and how the opportunity impacted you

**APPLY NOW**

## **Student SAT Prep Workshop 2025 – 2026**



The MISD is pleased to announce multiple offerings of this 1-day workshop designed for *high school juniors*:

### Dates

January 24, 2026  
February 7, 2026  
March 14, 2026  
March 21, 2026

From 8:00 a.m. to 2:00 p.m.



[CLICK HERE FOR FULL DOCUMENT WITH LINKS](#)



## **TRADE SCHOOL VISITATION**



Representatives from trade  
During Lunch Hours  
By Counseling Office

1/6/26	Michigan Carpenters
1/8/26	RC Heating and Cooling
1/15/26	SEMCA Construction Trades
1/20/26	Paul Mitchell Salon
1/27/26	Millwrights 1102 Carpenters
3/5/26	Michigan College of Beauty

*More dates coming soon*



# ATHLETICS

## ATHLETIC PHYSICAL FORMS

PURCHASE TICKETS @



Athletic questions please email [dave.Brezinski@uticak12.org](mailto:dave.Brezinski@uticak12.org)

### Coaches and Contacts

[Click Here](#) for Eisenhower Athletic Website

## BOYS BASKETBALL

1/16/2026	JV	Fitzgerald Senior HS
1/16/2026	Varsity	Fitzgerald Senior HS
1/20/2026	Freshman	Stevenson HS
1/20/2026	JV	Stevenson HS
1/20/2026	Varsity	Stevenson HS
1/22/2026	Freshman	L'anse Creuse North HS
1/22/2026	JV	L'anse Creuse North HS
1/22/2026	Varsity	L'anse Creuse North HS
1/28/2026	Freshman	Romeo HS

## GIRLS BASKETBALL

1/21/2026	Freshman	Grosse Pointe South H.S.
1/21/2026	JV	Grosse Pointe South H.S.
1/21/2026	Varsity	Grosse Pointe South H.S.
1/23/2026	JV	Port Huron HS
1/23/2026	Varsity	Port Huron HS
1/27/2026	Freshman	Lutheran High North
1/27/2026	JV	Grosse Pointe North H.S.
1/27/2026	Varsity	Grosse Pointe North H.S.
1/29/2026	Freshman	Henry Ford II HS
1/29/2026	JV	Henry Ford II HS
1/29/2026	Varsity	Henry Ford II HS
2/2/2026	Freshman	Utica HS
2/2/2026	JV	Utica HS
2/2/2026	Varsity	Utica HS
2/4/2026	Freshman	Dakota HS
2/4/2026	JV	Dakota HS
2/4/2026	Varsity	Dakota HS
2/6/2026	Freshman	Grosse Pointe South H.S.
2/6/2026	JV	Grosse Pointe South H.S.
2/6/2026	Varsity	Grosse Pointe South H.S.
2/10/2026	Freshman	Lutheran High North

## Bowling

1/16/2026	Boys /Girls Varsity	Utica High School
1/17/2026	Boys /Girls Varsity	(Shorian Baker's Dozen)
1/18/2026	Boys /Girls Varsity	Dakota High School
1/23/2026	Boys /Girls Varsity	Adlai E. Stevenson HS
1/24/2026	Boys /Girls Varsity	(Troy Tri County Invitational)
1/25/2026	Boys /Girls Varsity	Lake Shore High School
1/31/2026	Boys /Girls Varsity	Chippewa Valley High School
1/31/2026	Boys /Girls Varsity	(MAC Red Team)
2/1/2026	Boys /Girls Varsity	(IKE Doubles Tournament)
2/6/2026	Boys /Girls Varsity	Dakota High School
2/7/2026	Boys /Girls Varsity	(Stevenson Heartbreakers)
2/8/2026	Boys /Girls Varsity	(MAC Red Singles-Senior Night)

## CHEER

5:30 PM	(H)	1/17/2026	Varsity	@ Troy Athens	8:00 AM	(A)
7:00 PM	(H)	1/24/2026	JV	Adams Invite	8:00 AM	(A)
4:00 PM	(A)	1/24/2026	Varsity	Adams Invite	8:00 AM	(A)
5:30 PM	(A)	1/27/2026	JV	MAC Red @ Romeo HS	5:00 PM	(A)
7:00 PM	(A)	1/27/2026	Varsity	MAC Red #2	5:00 PM	(A)
4:00 PM	(H)	1/31/2026	JV	Oxford Frozen Fest	8:00 AM	(A)
5:30 PM	(H)	2/7/2026	JV	HF Invite or 700 Invite	8:00 AM	(A)
7:00 PM	(H)					
4:00 PM	(H)					

## DANCE TEAM

1/3/2026	Varsity	Chicago	8:00 AM	(A)
1/11/2026	Varsity	Grand Blanc	8:00 AM	(A)
2/6/2026	Varsity	Nationals in Orlando	8:00 AM	(A)

## HOCKEY

1/19/2026	Varsity	Showcase	TBA	(A)
1/23/2026	Varsity	Henry Ford II HS Senior Night	7:00 PM	(H)
1/24/2026	Varsity	Dakota HS	4:00 PM	(A)
1/29/2026	Varsity	OPEN MIHL Showcase @ Trenton	TBA	(A)
1/30/2026	Varsity	OPEN MIHL Showcase @ Trenton	TBA	(A)
1/31/2026	Varsity	Romeo HS	6:00 PM	(A)
2/6/2026	Varsity	Fenton HS/MS	5:00 PM	(A)
2/7/2026	Varsity	OPEN MAC Championship	TBA	(A)
2/13/2026	Varsity	Anchor Bay HS	8:30 PM	(A)

## BOYS SWIM

1/20/2026	Varsity	Grosse Pointe South H.S.	6:00 PM	(A)
1/27/2026	Varsity	Dakota HS	6:00 PM	(A)
1/30/2026	Varsity	L'anse Creuse North HS	5:00 PM	(A)
1/30/2026	Varsity	College	6:00 PM	(A)
1/31/2026	Varsity	L'anse Creuse North HS	11:00 AM	(A)
1/31/2026	Varsity	College	12:00 PM	(A)
2/3/2026	Varsity	Grosse Pointe North H.S.	6:00 PM	(A)

## WRESTLING

1/17/2026	Varsity	St. Clair HS	9:00 AM	(A)
1/23/2026	Varsity	Utica HS	5:00 PM	(A)
1/24/2026	JV	Utica HS	9:00 AM	(A)
1/24/2026	Varsity	Oxford HS	9:00 AM	(A)
1/28/2026	Varsity	MAC White Meet #3	5:00 PM	(A)
2/7/2026	Varsity	MAC Red/White League Meet	9:00 AM	(A)
2/11/2026	Varsity	OPEN Team Districts	TBA	(A)
2/14/2026	Varsity	OPEN Individual Districts	TBA	(A)



# ATHLETICS

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PURCHASE TICKETS @



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### Coaches and Contacts

[Click Here](#) for Eisenhower Athletic Website



### UTICA - EISENHOWER 2026 BOYS LACROSSE PRESEASON CONDITIONING

DAY: [TUESDAYS & THURSDAYS](#)

DATES: [01/13/26 - 03/05/26](#)

TIME: [6:30 - 7:30pm](#)

LOCATION: [UTICA HIGH SCHOOL WEIGHT ROOM \(Door 11\)](#)

Anyone interested in working out with the Lacrosse Team, are welcome to attend to prepare for March tryouts. Please email [Ikeboyslacrosse@gmail.com](mailto:Ikeboyslacrosse@gmail.com) for interest and/or details. **Prior experience is not required.**

Boys Lacrosse is open to 10<sup>th</sup> - 12<sup>th</sup> grades from Eisenhower or Utica High School and Specialty Program and 9<sup>th</sup> grade students at Eppler, Malow, and Shelby JHS.

**GO UTICA-IKE!**



Saturday winter workouts in January and February have begun for IKE Baseball.

### EISENHOWER SPORTS BY SEASON

Fall	Winter	Spring
Cheer (Sideline)	Basketball (Boys)	Baseball
Cross Country	Basketball (Girls)	Golf (Boys)
Dance	Bowling	Lacrosse (Boys/Girls)
Football	Cheer (Competitive)	Skeet Shooting
Golf (Girls)	Dance	Soccer (Girls)
Soccer (Boys)	Hockey	Softball
Swim/Dive (Girls)	Swim/Dive (Boys)	Tennis (Girls)
Tennis (Boys)	Wrestling	Track
Volleyball (Girls)		Volleyball (Boys)

Please e-mail Coach Spisak at

[steven.spisak@uticak12.org](mailto:steven.spisak@uticak12.org)

For a time slot if you're interested, or see him in room 116.

# Need a little extra help in Chemistry?

Stop by every Wednesday after school for tutoring!

- Mrs. Swanson's Room 220
- 2:15 - 3:15

Open to all students in Analytical Chemistry, Chemistry, AP Chemistry and/or Organic Chemistry



## Math Tutoring

Thursdays 2:15 - 3:15

Mrs. Schuchard  
Room 216

## BELL SCHEDULE

Period	Start	End
1st	7:15 AM	8:13 AM
2nd	8:19 AM	9:16 AM
3rd	9:22 AM	10:19 AM
A Lunch	10:25 AM	10:56 AM
B Lunch	11:02 AM	11:27 AM
C Lunch	11:33 AM	12:04 PM
4th	10:25 AM	12:04 PM
5th	12:10 PM	1:07 PM
6th	1:13 PM	2:09 PM
HALF DAY ENDS AT 10:17 AM		



Spanish Help Room Dates!

2:15- 3:15pm in RM I32  
no appointment needed,  
drop- ins welcome!

Dec 15 (exam prep!) Mar 16  
Jan 12 Apr 15  
Feb 25 May 18  
June 4 (exam prep!)

**Buenos días!**

## Lunch Time Help



### A Lunch

- Room 125 (NHS Peer help - Mr. Berdeski)
- Room 220 (Chemistry help - Mrs. Swanson)

### B Lunch

- Room 639 (NHS Peer help - Mrs. Wood)

### C Lunch

- Room 639 (NHS Peer help - Mrs. Wood)
- Room 229 (Science help - Mrs. Vanthomme)
- Room 232A (AVID & Chemistry help - Mrs. Solomon)

# Extra Curricular Activities

**Get involved!!!!**

\*Please see the following [LINK](#) \*\* for additional detailed information

- Active Minds
- Albanian Club
- Arts Club
- Baking Club
- Beautification Comm.
- Book Club
- Chaldean American Student Association (CASA) Club

- Chess Club
- Clay Target Club
- Conservative Club
- Crochet Club
- DECA
- Diversity Club
- Drama Club
- Environmental Club
- FCCLA
- Film, Cinema & Media Club
- French Club
- German Club
- HOSA
- Jesus Loves You
- Key Club
- K-POP Club
- Model UN Club

- National Honor Society
- National Spanish Honor Society (Sociedad Honoraria Hispánica)
- National Tech Honor Society (NTHS)
- Philosophy and Ethics
- Project Outreach
- Project Unify
- Quiz Bowl
- Research Club
- Science Olympiad
- Snowsports Club
- Spanish Club
- Student Council (STUCO)
- Tabletop Club
- Travel Club
- YFC (Youth for Christ Club)

**FOLLOW ON INSTAGRAM!**  
@IkePrincipal

Students are **NOT**  
**PERMITTED** to have food  
delivered to Eisenhower  
during the school day.

active  
minds

Eisenhower  
High School  
Room 227  
2:15 - 3:15  
Dec. 11  
Jan 8  
Feb 12

**JOIN IKE CHESS**

No experience necessary! Learn to play! Improve your game! All are welcome!



12/2, 12/9 & 12/16  
2:15pm - 3:15pm  
Room 528 - Mrs Milke



**BAKING CLUB**

**Where do we meet?**

**Where : Room 209 (Mrs. deCardenas' room)**

**When : Tuesdays (mostly)**

**For : about 45 min**



**Next meeting and Themes**

**Dates**

- October 7: Halloween
- November 11: Around the world
- December 9: Christmas
- January 13: Winter wonderland
- February 10: Valentine's day
- March 10: St Patric's day
- April 16 (Thursday): Easter
- May 5 : Cinco de mayo



Wednesday, February 11, 6:40 am PAC  
Wednesday, March 11, 6:40 am PAC  
Wednesday, April 22, 6:40 am PAC  
Wednesday, May 20, 6:40 am (Juniors only) PAC

# Direct Links!

Below are direct links for Eisenhower High School

## Counseling Newsletter

Missing a Link that would be helpful?? Please email Brandon Manzella at [BRANDON.MANZELLA@UticaK12.org](mailto:BRANDON.MANZELLA@UticaK12.org)

[Academic Accolade Criteria](#)

[Athletics](#)

[Athletic Boosters](#)

[Athletic Coach's Contacts](#)

[Athletic Forms](#)

[Athletic Physical Forms](#)

[Attendance Procedures](#)

[Band Website](#)

[Band Craft Castle](#)

[Bell Schedule](#)

[Bus Runs](#)

[Contact Information](#)

[Curriculum Guides](#)

[District Calendar 2025-2028](#)

[Facebook Eisenhower](#)

[Facebook UCS](#)

[Food Services](#)

[Grade Point Average \(GPA\)](#)

[Graduation Photos](#)

[Map of Eisenhower](#)

[Meal Magic Family Portal](#)

[Medical Forms](#)

[Parent Volunteer Application](#)

[Parking Permit](#)

[PaySchool Central](#)

[PaySchool Central](#)

[PowerSchool sign in](#)

[PowerSchool Directions](#)

[School Store](#)

[Secondary / Career Paths](#)

[Student Handbook](#)

[Transcript](#)

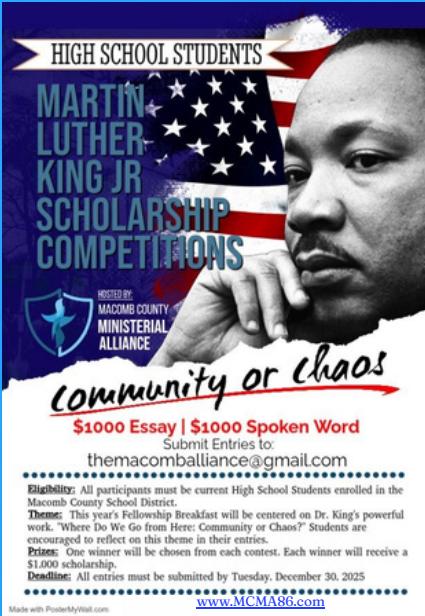
[UCS Employment](#)

[UCS Empowered](#)

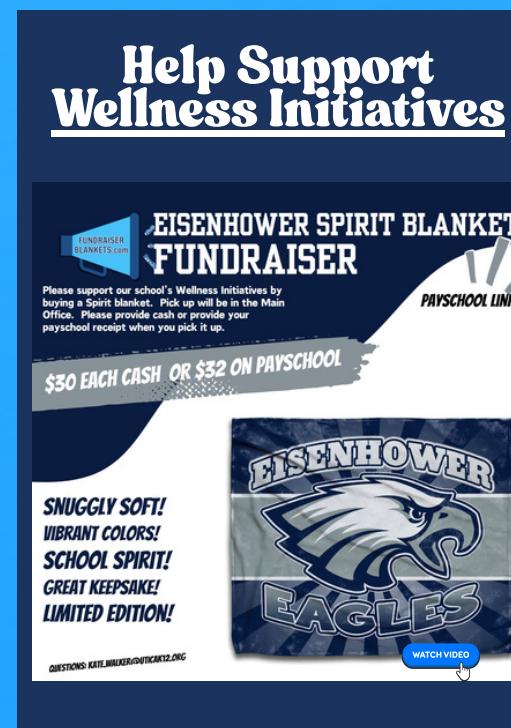
[Website](#)

[Work Permit 16-17 Years of Age](#)

[Work Permit UNDER 16 Years of Age](#)



Throughout the 2025-26 school year, your child may take several district and school surveys. These surveys help guide our goals for instruction and social-emotional supports throughout the year



## AP Exam Late Registration

AP Exam Late Registration is now available with an additional \$40 Penalty Fee Per Exam. To request a late registration invoice, complete the Late Registration Invoice Request Form through the link below by February 12, 2026 at 11:59pm.

[Late Registration Invoice Request Form](#)

Once students have completed his/her form and late registration is approved, APTS will email students a copy of his/her late registration invoice combined with his/her active invoice for his/her original balance due.

You can find all APTS AP Exam Registration information via the link below.

[APTS AP Exam Registration](#)

## Attention Parents

UCS does not support Senior Skip Day and that day will be considered an unexcused absence. Please refer to the attendance policy in the newsletter. Click [HERE](#) for full attendance Policy.

# SENIOR ALL NIGHT PARTY

# Class of Senior 2026



**SANP Chocolate Candy Sale!!!**  
January 22nd-February 24th  
Contact Karen Polisei at [ikeseniorparty2026@gmail.com](mailto:ikeseniorparty2026@gmail.com) to help sell!

Two small heart icons at the bottom.

## Senior All Night Party Meeting

Thursday, January 22, 2026  
6:30 p.m.  
IKE Media Center

Contact Karen Polisei at [ikeseniorparty2026@gmail.com](mailto:ikeseniorparty2026@gmail.com) with any questions

\*Enter IKE through door by the pool/gym, if main doors are locked

**SENIOR ALL NIGHT PARTY GIVEAWAY!**  
Buy your SANP ticket by February 13th to be entered in a drawing for a **FREE** ticket!

Winner will be picked by random on 2/14 and will be reimbursed at time of drawing.

**IKE Senior All Night Party Fundraiser**

**90's HIP HOP INDOOR CYCLING**  
**45 minute workout!**  
beginners welcome too!

- \$25 minimum donation to ride.
- All donations go to IKE's SANP!
- LIMITED SPACE, act fast, this will fill up!
- Must pay in advance to reserve your bike (cash, venmo, paypal accepted).
- Giveaways & complimentary adult beverages after your workout!
- Designed for moms, fun for all!

January 30, 2026  
6:30 PM  
6027 26 Mile Road

**CYCLE** fitness

Contact to sign up [jessicaaniel@gmail.com](mailto:jessicaaniel@gmail.com)  
248-561-7300

**IKE CLASS OF 2026**

**SENIOR ALL NIGHT PARTY @ DAVE & BUSTERS**  
WEDNESDAY JUNE 3, 2026  
10:30 P.M.-4:00 A.M.

**\$100 TICKET - UNTIL MARCH 31ST**  
**\$125 TICKET - BEGINNING APRIL 1ST**  
**NO TICKETS WILL BE SOLD AFTER JUNE 1ST**

**Eisenhower**

## SANP BOWLING!

**FEBRUARY 1ST 2026**

**AVON NORTH HILL LANES IN ROCHESTER**

**1:30 - 4:00 PM**

**\$25 PER PERSON/BOWLER**  
INCLUDES: At least 2 Games, Shoe Rental, 2 Slices Pizza and Pop

**\$10 PER PERSON/NON-BOWLER**  
INCLUDES: Pizza and Pop

**AND...**

5-7 Bowlers per Lane  
50/50 and Raffles

**PAYMENT**

VENMO: Karen Polisei @IKESANP2026  
ZELLE: [ikeseniorparty2026](mailto:ikeseniorparty2026)

[\*\*SIGN UP HERE!\*\*](#)

**SENIOR ALL NIGHT PARTY Fundraiser**

**Personalized Double Sided Photo Yard Signs**  
\$35 Each includes stake  
(\$9 from every sign goes back to SANP)

To order: Email [photof1mb@gmail.com](mailto:photof1mb@gmail.com)  
Student name and school to [thesignguy16@gmail.com](mailto:thesignguy16@gmail.com)

Upon completion of design a proof will be emailed back to you for approval with payment instructions.

Last day to order Photo Yard Signs is May 29th, 2026

Any questions feel free to call at [586-231-7446](tel:5862317446)

PURCHASE TICKETS VIA CASH, CHECK OR ZELLE QR BELOW.  
MAKE CHECKS PAYABLE TO EISENHOWER SANP  
ALL ATTENDEES MUST SUBMIT A SANP REGISTRATION FORM

IKE OFFICE HAS SANP REGISTRATION FORMS  
SUBMIT FORMS & PAYMENT IN OFFICE

[ikeseniorparty2026@gmail.com](mailto:ikeseniorparty2026@gmail.com)



# SENIOR CLASS OF 2026

# Class of Senior 2026



**Feb 24** Senior Graduation Speech Workshop Informational meeting 6<sup>th</sup> hour

**Mar 3** Senior Graduation Speech Workshop -sign up

**Mar 11** Senior Graduation Speech Workshop -sign up

**Mar 19** Senior Graduation Speech Workshop - Tentative

**Mar 23** Senior Graduation Speech audition in the PAC

**TBD** Mandatory Virtual Parent Meeting will be sent via email. More information will be posted soon.

**TBD** Prom Ticket Sale

**May 11** Cap and Gown Distribution-distributed to Seniors (provided all financial, compliance, and academic obligations are met) **IF YOU ARE USING A SIBLING'S CAP AND GOWN IT MUST HAVE THE SILVER ON THE SLEEVES. NEW IN 2023**  
Senior Sunset

**May 12** CSI Banquet

**May 18** UCS Academic Scholars BOE Recognition (INVITE ONLY)

**May 19** Senior Final Exams 5<sup>th</sup> and 6<sup>th</sup> hours  
Senior Thank You! Seniors give a flower to an inspirational staff member  
MST Banquet

**TBD** Mandatory Parent Compliance Forms Due

**TBD** Senior College Athletic Commitment Day

**May 20** Senior Final Exams 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> hours  
Senior Mandatory Meeting 5<sup>th</sup> and 6<sup>th</sup> hours  
Graduation Tickets handed out after the meeting (provided all financial, compliance, and academic obligations are met)

**May 21** SENIOR LAST DAY OF SCHOOL  
Senior Final Exam 1<sup>st</sup> hour, laptop collection 2<sup>nd</sup> and 3<sup>rd</sup> hours  
Senior Clap Out will take place @ 10:15 am - Parents plan to be in the PAC by 10:00 am.  
Senior Picnic [Parent Letter](#)

**May 26** Senior Prom

**May 28** Honors Night 7:00 PM (INVITE ONLY)

**TBD** Mandatory Graduation Rehearsal

**June 3** Senior All Night Party @ Dave & Busters 10:30 pm-4:00am

**June 6** (subject to change) Senior Graduation - [Parent Letter](#)



[Click Here For PaySchools](#)



Attention all CSI and MST families

Mr. Manzella and Mr. Paulon approve all CSI and MST students to attend all Eisenhower Senior activities. This will NOT impact their attendance.

# **LIFE AFTER IKE**

## **COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE**

### **FAFSA**

[CREATE YOUR STUDENTAID.GOV ACCOUNT](#)

ALL READY HAVE AN ACCOUNT? [SIGN IN TO STUDENTAID.GOV](#)

[WHO'S MY FAFSA PARENT](#)

[CHECK ELIGIBILITY HERE](#)

### **STUDENT AID**

[REGISTER FOR A VIRTUAL FINANCIAL AID PRESENTATION](#)

[STUDENT AID & HELPFUL LINKS](#)

[HOW DO I PAY FOR COLLEGE?](#)

[SCHOLARSHIPS, GRANTS, AND INSTITUTIONAL AID](#)

[MICHIGAN SCHOLARSHIP AND GRANT PROGRAMS](#)

[DO YOU NEED MONEY FOR COLLEGE?](#)

[MICHIGAN ACHIEVEMENT SCHOLARSHIP](#)

[TUITION-FREE PATHWAY TO COMMUNITY COLLEGE](#)

[TUITION INCENTIVE PROGRAM](#)

### **COLLEGE APPLICATION RESOURCES**

[HOW DO I REQUEST MY TRANSCRIPT IN XELLO?](#)

IF YOU ARE NOT APPLYING DIRECTLY VIA COLLEGE WEBSITE USE [COMMON APP](#)

[FREE COLLEGE APPLICATION ESSAY REVIEW](#)

[HOW TO DECIDE WHERE TO APPLY TO COLLEGE](#)

[COMMON APP ESSAY PROMPTS](#)

[HOW DIVERSITY PROMPTS ARE CHANGING IN 2025](#)

[“WHY THIS COLLEGE?” ESSAY – 7 TIPS FOR SUCCESS](#)

[10 INSTRUCTIVE COMMON APP ESSAY EXAMPLES](#)

[HOW TO WRITE A WHY THIS MAJOR ESSAY](#)

[HOW TO WRITE AN OVERCOMING CHALLENGES ESSAY](#)

[HOW TO COMPLETE THE COMMON APP ACTIVITIES SECTION](#)

[HOW TO COMPLETE THE COMMON APP HONORS SECTION](#)

### **AP COLLEGE BOARD**

[EISENHOWER AP WEBPAGE](#)

[COLLEGE BOARD AP FOR STUDENTS](#)

### **MILITARY INFORMATION**

[FUTURES JUMP-START YOUR JOURNEY](#)

[CAREERS IN THE MILITARY](#)

[ASVAB TEST](#)

### **DISCOVER MACOMB**

[MI STUDENT AID: COMMUNITY COLLEGE GUARANTEE](#)

### **SAT**

[THE SAT MATTERS! WHAT CAN THE SAT DO FOR YOU?](#)

[BIG FUTURE](#)

[275 SAT VOCABULARY WORDS YOU MUST KNOW](#)

[175 ACT VOCABULARY WORDS TO MASTER](#)

[30 MOST IMPORTANT MATH FORMULAS TO LEARN](#)

# **LIFE AFTER IKE**

## **COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE**

### **TRADE SCHOOL**

Click for  
Brochure



**ASBESTOS & ABATEMENT WORKERS** - (734) 947.1745, [www.Local207.org](http://www.Local207.org)

**BOILERMAKERS** - (313) 584.8520, [www.boilermakerslocal169.com](http://www.boilermakerslocal169.com)

**BRICKLAYERS & RESTORATION WORKERS** - (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

**CARPENTERS** - (313) 832.1578, [www.buildmifuture.com](http://www.buildmifuture.com)

**CEMENT MASONS** - 586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

**CONSTRUCTION CRAFT LABORERS** - (517) 625.4919, (906) 774.5703, (734) 729.7005, [www.mltai.org](http://www.mltai.org)

**DRYWALL FINISHERS/TAPERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**ELECTRICAL WORKERS** - (586) 751.6600, [www.detroitetic.org](http://www.detroitetic.org)

**ELEVATOR CONSTRUCTORS** - (313) 961.0717 call for more info

**GLAZIERS AND GLASSWORKERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**HEAT & FROST INSULATORS** - (248) 352.1850, [www.insulators.com](http://www.insulators.com)

**IRON WORKERS** - (248) 960.2130, [www.ironworkers25.org](http://www.ironworkers25.org)

**MILLWRIGHTS** - (586) 573.4660, [www.buildmifuture.com](http://www.buildmifuture.com)

**OPERATING ENGINEERS** - (517) 546.9610, [www.oe324.org](http://www.oe324.org)

**PAINTERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**PIPEFITTERS, REFRIGERATION, AND AIR CONDITIONING** - (248) 585.0636, [www.pipefitters636tc.org](http://www.pipefitters636tc.org)

**PLASTERERS** - (248) 548.0800, [www.opcmiami.org](http://www.opcmiami.org)

**PLUMBERS** - (248) 585.1435, [www.plumbers98tc.org](http://www.plumbers98tc.org)

**ROOFERS AND WATERPROOFERS** - (248) 543.3847, [www.smrca.org](http://www.smrca.org)

**SHEET METAL WORKERS** - (586) 979.5190, (248) 589.3237, [www.smw80jac.org](http://www.smw80jac.org), [www.smwl292jatc.org](http://www.smwl292jatc.org)

**SPRINKLER FITTERS** - (248) 473.8259, (248) 933.0704, [www.local704.com](http://www.local704.com)

**TILE, MARBLE, AND TERRAZZO MASONS** - (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

#### **Info on Summer Programs for High School Students**

- [2025 Best Summer Programs \(searchable by region and discipline\)](#)
- [Best Engineering Summer Programs](#)
- [Best Computer Science Summer Programs](#)
- [Best Pre-Med Summer Programs](#)
- [Best Business Summer Programs](#)
- [Best Summer Math Programs](#)
- [Best Summer Spanish Language Immersion Programs](#)
- Also blogs for disciplines such as: [Architecture](#), [Environmental Science](#), [Game Design](#), [Psychology](#), [Law](#), [Outdoor Adventure](#)

EAGLE  
Highlights

# TEAM BUILDING WITH THE IKE STAFF!!

